CERTIFICATE OF MAILING

UNITED STATES DEPT. OF COMMERCE

Patent and Trademark Office

Alexandria VA

ASSISTANT COMMISSIONER FOR PATENTS

JUNE 30

I hereby certify that this correspondence is being forwarded to the Examiner via the United States Postal Service as First Class Mail in an envelope addressed to:

Commissioner for Patents, Alexandria VA 22313-1450

ELLEN PLOTKIN Reg. No. 36,636 Attorney for Applicant(s) 06/ 30 /05 Date of

Signature

Customer Number:

Attorney Docket Number:

Applicant:

Serial No.:

Filed:

For: UNUS No.: 000201

C6665 (C) Binder, et al. 10/727,234

December 3, 2003 SOFTENING LAUNDRY DETERGENT

03-D328-EDG/D

Group:

1751

Examiner: Brian P. Mruk

JUNE 30 , 2005

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. ∋ 1.17;

[X] 37 C.F.R. ∋ 1.18.

Triplicate copies of this letter are enclosed.

Ellen Plotkin

Attorney for Applicants

Reg. #36,636

(201) 894-2253

E:\data\word\patents\C6665\4-AmdTL 6-30-05.doc

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



CERTIFICATE OF MAILING

I hereby certify that this correspondence is being forwarded to the Examiner via the United States ADD Stal Service as First Class Mail in an envelope addressed to:

> Commissioner of Patents, Alexandria, VA 22313-1450

on JUNE 30 , 2005

ELLEN PLOTKIN

Reg. No. 36,636

Attorney for Applicant(s)

06/ 30 /05

Date of Signature **PATENT**

C6665(C)

03-D328-EDG/D

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number:

000201

Attorney Docket No.:

C6665(C)

Applicant: Serial No.: Binder, et al. 10/727,234

Filed:

December 3, 2003

FOR:

SOFTENING LAUNDRY DETERGENT

UNUS No.:

03-D328-EDG/D

Group:

1751

Examiner: Brian P. Mruk

JUNE 30 , 2005

<u>AMENDMENT</u>

Commissioner For Patents Alexandria VA 22313-1450

Sir:

In reply to the Office Action dated APRIL 11, 2005 (Non-final), please amend the patent application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.